

# **City of Nashua**

## **Community Development Division**

City Hall, 229 Main Street, PO Box 2019 Nashua, New Hampshire 03061-2019

Community Development 589-3095 Planning and Zoning 589-3090 589-3080 **Building Safety** Code Enforcement Urban Programs Economic Development Conservation Commission

589-3100 589-3085 589-3070 589-3105 589-3119

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## ZONING BOARD OF ADJUSTMENT

## MARCH 14, 2017

### AMENDED AGENDA

Notice is hereby given that a Public Hearing of the City of Nashua Zoning Board of Adjustment will be held on Tuesday, March 14, 2017, at 6:30 PM at the Nashua City Hall Auditorium, 3rd floor, 229 Main Street.

- 1. John J. Flatley Company (Owner) Expose Signs & Graphics (Applicant) 15 Tara Boulevard (Sheet A Lot 995) requesting the following variances: 1) to exceed maximum ground sign area for an existing sign, 150 sq.ft permitted, 256 sq.ft granted by Zoning Board on 5-12-15, permit issued for 239 sq.ft - an additional 36 sq.ft panel proposed; and, 2) to allow proposed sign panel for an off-premise site at 200 Innovative Way for use to be determined later. PI Zone, Ward 8. [TABLED FROM FEBRUARY 14, 2017 MEETING] [POSTPONED TO APRIL 11, MEETING]
- 2. Keri N. & Rhett S. Pitre (Owners) 18 Legacy Drive (Sheet B Lot 3178) requesting the following variances: 1) to encroach 4 feet into the 6 foot required right side yard setback; and 2) to encroach 4 feet into the 6 foot required rear yard setback, both requests to install a 10'x14' shed. R18 Zone, Ward 5.
- 3. CPC Investments, LLC (Owner) 62-64 Lake Street (Sheet 101 Lot 60) requesting variance for minimum lot area, 23,590 square feet existing, 27,878 square feet required, to convert an existing two-family building into a 3-family building, construct an additional five-unit multi-family building. RC Zone, Ward 6.

#### OTHER BUSINESS:

- 1. Review of Motion for Rehearing:
- 2. Review of upcoming agenda to determine proposals of regional impact.
- 3. Approval of Minutes for previous hearings/meetings.

"SUITABLE ACCOMMODATIONS FOR THE SENSORY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE."